Case 20-17880-KCF Doc 99 Filed 11/20/20 Entered 11/20/20 16:32:49 Desc Main Document Page 1 of 10

| DIST | DATE OF THE | ALC: N | A 1 2 2 4 5 7 | 200.0 | THE WATER P. | |
|-------|-------------|--------|---------------|--------|--------------|--|
| 11151 | 1 3134 | 1.33 | NEW | -116.1 | 200 | |

| In re _ HITESHRI PATEL | Case No. 20-17880 (KCF) |
|------------------------|---|
| | Reporting Period: 10/6/2020 - 11/5/2020 |

MONTHLY OPERATING REPORT (INDIVIDUAL WAGE EARNERS)

File with Court and submit copy to United States Trustee within 20 days after end of month

Include FORM MOR-1 (INDV) if debtor is a wage earner.

Substitute FORM MOR-2 (RE) for MOR-2 if case is a Single Asset Real Estate case.

Submit copy of report to any official committee appointed in the case.

| REQUIRED DOCUMENTS | Form No. | Document Attached | Attached |
|--|--|----------------------|----------|
| Schedule of Cash Receipts and Disbursements | MOR-I (INDV) | X | |
| Bank Reconciliation (or copies of debtor's bank reconciliations) | MOR-1 (CONT) | X | |
| Copies of bank statements | The same of the sa | X | |
| Cash disbursements journals | The state of the s | X | |
| Statement of Operations | 2000年1000 | | |
| Balance Sheet | | | |
| Status of Postpetition Taxes | | | |
| Copies of IRS Form 6123 or payment receipt | The state of the s | | |
| Copies of tax returns filed during reporting period | | | |
| Summary of Unpaid Postpetition Debts | 0.4. 4. 点图 | | |
| Listing of aged accounts payable | A Company of the Company | | |
| Accounts Receivable Reconciliation and Aging | STATE OF THE PARTY | | |
| Debtor Questionnaire | | X | |

I declare under penalty of perjury (28 U.S.C. Section 1746) that the documents attached to this report are true and correct to the best of my knowledge and belief.

| HateA Signature of Debtor | Date 11-18-2020 |
|---------------------------------------|--------------------------------|
| Signature of Joint Debtor | Date |
| Signature of Authorized Individual* | Date |
| Printed Name of Authorized Individual | Title of Authorized Individual |

^{*}A abortised individual must be an officer, director or shareholder if debtor is a corporation; a partner if debtor is a partner shareholder if debtor is a limited liability company

Case 20-17880-KCF Doc 99 Filed 11/20/20 Entered 11/20/20 16:32:49 Desc Main Document Page 2 of 10

| In re:HITESHRI PATEL | Case No. 20-17880 (KCF) |
|----------------------|---|
| Debtor | Reporting Period <u>10/6/2020 - 11/5/2020</u> |

INDIVIDUAL DEBTOR CASH RECEIPTS AND CASH DISBURSEMENTS

(This Form must be submitted for each Bank Account maintained by the Debtor)

Amounts reported should be per the debtor's books, not the bank statement. The beginning cash should be the ending cash from the prior month or, if this is the first report, the amount should be the balance on the date the petition was filed. Attach the bank statements and a detailed list of all disbursements made during the report period that includes the date, the check number, the payee, the transaction description, and the amount. A bank reconciliation must be attached for each account. [See MOR-1 (INDV) (CONT)]

| must be attached for each account. [See MOR-1 (INDV) (CONT)] | | | | | |
|--|----------------------|---|--|--|--|
| | Current Month Actual | Gumulative Pilling to Date . Actual | | | |
| Cash - Beginning of Month | 6,674.34 | \$ - | | | |
| RICHIPTS | | | | | |
| Wages (Net) | 3,404.53 | 12,703.00 | | | |
| Interest and Dividend Income | | | | | |
| Alimony and Child Support | | | | | |
| Social Security and Pension Income | | | | | |
| Sale of Assets | | | | | |
| Other Income (attach schedule) | 4,657,12 | 25,268.34 | | | |
| Total Receipts | 8,061.65 | 37,971.34 | | | |
| DISBURSIEMENUS ORDINARY (TEMS) | | | | | |
| ORDINARYTHEMIS | | Part Miles on Leading with the party of | | | |
| Mortgage Payment(s) | 4,657.12 | 20,245,54 | | | |
| Rental Payment(s) | | | | | |
| Other Secured Note Payments | | | | | |
| Utilities | 90.88 | 1,450,21 | | | |
| Insurance | 0.00 | 3,813.64 | | | |
| Auto Expense | 0.00 | 66,03 | | | |
| Lease Payments | | | | | |
| IRA Contributions | | | | | |
| Repairs and Maintenance | 0.00 | 309.16 | | | |
| Medical Expenses | | | | | |
| Household Expenses | 84.04 | 636,83 | | | |
| Charitable Contributions | | | | | |
| Alimony and Child Support Payments | | | | | |
| Taxes - Real Estate | | | | | |
| Taxes - Personal Property | | | | | |
| Taxes - Other (attach schedule) | | | | | |
| Travel and Entertainment | 0.00 | 45.98 | | | |
| Gifts | | | | | |
| Other (attach schedule) | | | | | |
| Total Ordinary Disbursements | 4.832.04 | 26,567,39 | | | |
| REORGANIZATION HEMS: | | 20,307.37 | | | |
| Professional Fees | 0.00 | 1.500.00 | | | |
| U. S. Trustee Fees | 0,00 | 1,500,00 | | | |
| Other Reorganization Expenses (attach schedule) | | | | | |
| Total Reorganization Items | 0.00 | \$ 1,500,00 | | | |
| Total Reorganization items | 1 U,UU | \$ 1,500.00 | | | |
| | 1 1 110 100 1 | | | | |
| Total Disbursements (Ordinary + Reorganization) | 4,832.04 | \$ 28,067.39 | | | |
| Not Cook Plans (Total Descripts (T. 11 N.) | | I 6 0 000 05 | | | |
| Net Cash Flow (Total Receipts - Total Disbursements) | 3,229.61 | \$ 9,903.95 | | | |
| | | | | | |
| Cash - End of Month (Must equal reconciled bank statement) | 9,903.95 | \$ 9,903.95 | | | |

Case 20-17880-KCF Doc 99 Filed 11/20/20 Entered 11/20/20 16:32:49 Desc Main Document Page 3 of 10

| In re HITESHRI PATEL | Case No. 20-17880 (KCF) |
|----------------------|---|
| Debtor | Reporting Period: 10/6/2020 - 11/5/2020 |

INDIVIDUAL DEBTOR CASH RECEIPTS AND CASH DISBURSEMENTS - continuation sheet

| BREAKDOWN OF "OTHER" CATEGORY | The Control | Corrent Month Actual | Cumulative Filing to Date Actual |
|---|-------------|-----------------------|----------------------------------|
| Other income | | | |
| Bank Transfer | | 0.00 | 4,100.00 |
| Unemployment Benefits | | 0.00 | 11,522.00 |
| Refund of previously paid Professional Fe Mortgage obligation on jointly owned pro | perty | 0.00 4,657.12 | 2,075.00 7,571.34 |
| Other Taxes | | | |
| Other Ordinary Disbursements | | | |
| Other Reorganization Expenses | | | |
| | | | |

FORM MOR-1 (INDV) (CON'T) (9/99)

Case 20-17880-KCF Doc 99 Filed 11/20/20 Entered 11/20/20 16:32:49 Desc Main Document Page 4 of 10

| In re HITESHRI PATEL | Case No. 20-17880 (KCF) |
|----------------------|---|
| Debtor | Reporting Period: 10/6/2020 - 11/5/2020 |

DISBURSEMENT JOURNAL

CASH DISBURSEMENTS

| The state of the s | | | |
|--|--------------------------|---------------------------|--------|
| Date. | Payee | Purpose | Amount |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Fotal Cash Disbursements | (10.4) (1.56) (A.6) (A.6) | \$ - |
| | | | Ψ |

BANK ACCOUNT DISBURSEMENTS - Ambov Bank 9835

| Date | Payee | - Purpose | A | mount | Check |
|------------|---------------------|-----------|----|----------|-------|
| | M&T Mortgage | Mortgage | \$ | 3,200.00 | eft |
| 10/1/2020 | Flagstar Bank | Mortgage | | 1,457.12 | eft |
| 10/8/2020 | Bhavani Farmers | Household | | 8.68 | eft |
| 10/8/2020 | Rt 9 Farmers Market | Household | | 9.70 | eft |
| 10/30/2020 | Optimum | Utilities | | 90.88 | eft |
| 11/2/2020 | Costco | Household | | 65.66 | eft |

| Total Dispursements for the Month \$ 4.832.04 | | | |
|---|----------------------------------|---|----------|
| | Lotal Disbursements for the Mont | Plant in the control of the control | 7,002,07 |

| In re HITESHRI PATEL | Case No. | 20-17880 (KCF) |
|----------------------|-------------------|-----------------------|
| Debtor | Reporting Period: | 10/6/2020 - 11/5/2020 |

DEBTOR QUESTIONNAIRE

| Must be completed each month. If the answer to any of the | Yes | No |
|--|-----|-----|
| questions is "Yes", provide a detailed explanation of each | | 1,0 |
| item. Attach additional sheets if necessary. | | |
| Have any funds been disbursed from any account other than a | | Х |
| debtor in possession account this reporting period? | | 1 |
| Is the Debtor delinquent in the timely filing of any post-petition | | Х |
| 2 tax returns? | | |
| | | X |
| Are property insurance, automobile insurance, or other necessary | | |
| insurance coverages expired or cancelled, or has the debtor | | |
| received notice of expiration or cancellation of such policies? | | |
| Is the Debtor delinquent in paying any insurance premium | | Х |
| payment? | | |
| Have any payments been made on pre-petition liabilities this | | X |
| reporting period? | ļ | |
| 6 Are any post petition State or Federal income taxes past due? | | Х |
| 7 Are any post petition real estate taxes past due? | | Х |
| 8 Are any other post petition taxes past due? | | Х |
| Have any pre-petition taxes been paid during this reporting | | Х |
| period? | | |
| Are any amounts owed to post petition creditors delinquent? | | X |
| Have any post petition loans been been received by the Debtor | | X |
| from any party? | | |
| Is the Debtor delinquent in paying any U.S. Trustee fees? | | X |
| Is the Debtor delinquent with any court ordered payments to | | Х |
| attorneys or other professionals? | | |

Case 20-17880-KCF Doc 99 Filed 11/20/20 Entered 11/20/20 16:32:49 Desc Main Document Page 6 of 10 HITESHRI PATEL

AMBOY BANK - BANK REC 10/6/2020 - 11/5/2020

Bank: Amboy Bank

| Bank: Amboy Bank | | |
|--|---------|------------|
| Bank Acct #: 9835 | | |
| | _ | |
| Balance per Bank | \$ | 9,903.95 |
| Add: Deposit in Transit | | - |
| Less: Outstanding checks | | MA. |
| Adjusted Bank Balance | \$ | 9,903.95 |
| | | |
| Beginning Balance per debtors' books | \$ | 6,674.34 |
| Add: Cash Receipts | | 8,061.65 |
| Less: Cash Disbursements | | (4,832.04) |
| Ending Balance per debtors' books | | 9,903.95 |
| Adjustments: | | |
| Add: | | |
| Less: | | |
| | | |
| Adjusted Cash Balance - Debtors' books | \$ | 9,903.95 |
| | | |
| Outstanding checks: | | |
| Date Number Payee | Δm | ount |
| Tanbot Tayoo | 7 11 11 | Call |
| | | |

For customer service or current rates call: 732-591-2530

Write to:
Amboy Bank
3590 U. S. Highway 9
Old Bridge, NJ 08857

Visit us at www.amboybank.com

Amb oy 24
(Telephone Banking)
call 1-877-24AMB OY

HITESHRI PATEL
DEBTOR IN POSSESSION
223 GORDONS CORNER ROAD
MARLBORO NJ 07746-1257

Annual Food Drive

We will be collecting for local food banks throughout the month of November. Drop off your donations at your local branch. to win a fun giveaway

| Free | Personal Check Account | | Acco | unt number: 9835 | |
|--------|---|--|------------------|--|----------------|
| Acco | int Balance Summary | | | | |
| D V | ning Balance on 10-05 deposits and other credits (+) //ithdrawals, checks and other debits (-) g Balance on 11-05 | \$6,674.34 \$3,404.53 \$174.92 \$9,903.95 | goyetanjik kulin | - 1944 - 1964 - 1964 - 1964 - 1946 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 196 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 1966 - 196 | |
| Depo | sits and Other Credits | | | | |
| Date | Description | Amount | Date | Description | Amount |
| 10-15 | 769077613081ANY UNIVERSITY RADIO DIRECT DEP | 1,721.47 | 10-29 | 5500547701 16ANY UNIVERSITY RADIO DIRECT DEP | 1,683.06 |
| Witho | lrawals and Other Debits | | | | |
| Date | Description | Amount | Date | Description | Amount |
| 10-08 | 0036 - BHAVANI FARMERS PARLIN NJ 00009847 000036 | 8.68 | 10-30 11-02 | 13067502 OPTIMUM 7864 CABLE PMNI 62907 - COST CO WHSE #109 Morganville | 90.88 65.66 |
| 10-08 | 70077 - RT 9 FARMERS MAR SOUTH AMBOY NJ 78882530 070077 | 9.70 | | NJ 99109313 062907 | 05,00 |

Entered 11/20/20 16:32:49. Case **26-17880**-KCF Doc 99 Filed 11/20/20 Document Page 8 of 10

大学の いこりょうかん 神経病のない Period of Mark Miller and Mark State and Mark







the target



Kuntanian serakan Malaksika tent Adamstar berkup I Berum dipuncer Lekendig Kupanganggan, 19

Banksupicy Messages

The records and with a state of the design of the design of the design of the second section of the second second section of the second second second section of the second second second section of the second second second second second second second section second sec

and the control of th the state of the control of the state of the

Henry Home Loan Activity Account Information

| 1995年44年18日 | THE OL | 1 1 | s the my | | 100 | er. Na |
|-------------------------|---------------------------------------|--|--------------------|----------------------|----------------------|------------|
| 27、15.75 网络第四 数 | Marie Live | | | a territoria. | , 4 M | ALLIDAY ST |
| LA MAIN | gijaju | 1,339,730 | | | | 434,77750 |
| Legiste being | | | | | | \$7.264.43 |
| Dignorphic Program | Puppinger Ke | , W | | | Sec. 17. 1. 1 | \$550.00 |
| Proposed in | | | 1.00 | # 15 T | | 3.7000096 |
| and the same | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 | d graph " | 1.5 | | Ne |
| nor genteen did not all | 医高级线 化热 红旗 | A CONTRACTOR OF THE PARTY OF TH | ***** F . F . S. 1 | abolio, kan deser un | Mary 11 mary 18 mary | - |

the appeal and process that the army to the month authorizing as bos has private for

| when the model of the last state of the stat | Carried April 1997 | 大小时 報告問 |
|--|--|------------------|
| Explanation of Post-Petition | Amount Due | 三数点流放 流 |
| Principal | | 9831.98 |
| Interest | 国。最著名董多斯的 | \$1,340,56 |
| Litter | | \$741.60 |
| Regular Monthly Payment | And the second s | \$2,014.23 |
| Total Pees and Charges | | \$750,00 |
| Total: | | \$3,664,23 |
| Payment Breakdown | Last Payment F | ald year to date |
| Principal | 5829.42 | \$8,180.40 |
| Antarest. | 513M217 | \$13.545.00 |
| Psenovy | 6741.69 | \$8,109.61 |
| Iotal Fres | \$0.00 | \$3500 |
| Total | \$2,914,23 | \$29,950.01 |

TEQUAL Housing Lender Member FDIC Page 1 of 2

(Despendent and return the bottom polition with payment netain the top politic for your recurs)

Toxes

Josurance



HIMANSHU PATEL. HITESHIN PATEL

Flagstar Bank PO Box 660263 Dallas, TX 75266-0263

Mandhbhmodiffleadardhafhlfleadallaid

Dus Dare Total Amount Dus

Additional Principal indicational factors of applicables States du trouber pre condice

Total Advaration

AND FOR TO METERS

Total Amount Endosed

\$4,035.06

\$882.15 \$4,917,21

RETURN SERVICE ONLY Please do not send mail to this address P.O. Box 619063 Dallas, TX 75261-9063

6-750-83181-0000175-001-000-000-000-000

HIMANSHU K PATEL HITESHRI H PATEL 223 GORDONS CORNER RD MARLBORO NJ 07746-1257

Bankruptcy Message

Our records show that either you are a debtor in a bankruptcy or you discharged personal liability for your mortgage loan in bankruptcy.

We are saiding this statement to you for informational and compliance purposes only. It is not an alternot to collect a debt against you.

If you want to stop receiving statements, write to us at: M&T Bank Attn: Customer Asset Management P.O. Box 5155 Buffalo, NY 14240-5155

Account Information (1)

Property Address

223 GORDONS CORNER RD MARLBORO TWP NJ 07746

Outstanding Principal Interest Rate

\$280,945.04

4.125%

Statement Date:

10/16/20

Account Number: Payment Date:

2130 11/01/20

Payment Amount:

\$6,337.10

Contact Us

1-800-724-2224

General Customer Service: Automated Service:

7:30am - 9:00pm EST Mon - Frl 8:00am - 5:00pm EST Sat

8:30am - 7:00pm EST Mon - Frl

Representativos Avallable: Fax Pavoff Requests

1-866-409-2653

Fax All Other Customer Service Requests

Property Tax Questions:

1-866-406-0949

Flood and Homeowners Insurance Questions:

1-888-882-1847

Correspondence Address:

PO BOX 1288

BUFFALO, NY 14240-1288

www.mtb.com

Explanation of Payment Amount \$3,651.79

Principal Interest Escrow (tax/insurance) Regular Monthly Payment

+\$965.75 \$1,719.56

\$6,337,10

Total Payment Amount

\$6,337.10

| ollransi | action Act | Vijavi |
|--------------|------------|--------|
| Marine Alice | B | |

| Transaction Date | Description | Total Received | Principal | Interest | Escrow | Optional Products | Subsidy | Unapplied Funds | Fees |
|---------------------|--------------------------|-------------------|------------|----------|------------|----------------------|---------|--------------------|------|
| 09/29/20 | Partial Payment Received | \$6,400.00 | | | | | | \$6,400.00 | |
| 09/29/20 | Payment | | \$3 630 28 | \$078.26 | \$1.710.56 | | | - SC 337 10 | |

750-X31648-03

10/16/20 County Tax Disbursement

-\$5,115.57

Past Payments Breakdown Paid Since Last Paid Year-to-Date Statement Principal \$3,639,28 \$33,359.23 Interest \$978,26 \$9,262.25 Escrow (Taxes & Insurance) \$1,719.56 \$15,389.82 \$0.00 \$0.00 Partial Payment (Unapplied) \$62,90 \$62,90 \$6,400.00 Total \$58,074.20

Partial Payments: Any partial payments that you make are not applied to your mortgage, but instead are held in a separate suspense account. Once M&T receives funds equal to a full monthly payment, we will apply those funds to your mortgage account

M&TBank

12130

HIMANSHU K PATEL HITESHRITH PATEL

Make check payable to M&T Bank.

M & T BANK PO BOX 62182 BALTIMORE MD 21264-2182

if you are currently a party in a bankruptcy case and you choose to make a voluntary payment, detach and roturn bottom remittance portion with your payment. Make any checks payable to M&T Bank.

PAYMENT AMOUNT

Payment Date Payment Amount \$6,337.10

Please designate how you want us to apply any additional funds,

\$ Additional Principal \$

Additional Escrow 5 Unpaid Late Charges

Other (Must specify) \$

Total Amount Enclosed \$

Case 20-17880-KCF Doc 99 Entered 11/20/20 16:32:49 Desc Main

e 20-17880-KCF Doc 99 Filed 11/20/20 Entered 11/20/20 16:32:49 Desc Note that the first five (5) digits of your Social Security Number to access this convenient service. Automated information is easy to access through M&T Bank's Automated Phone Service by calling 7:16-626-7010 or 1-800-724-2224. Please have your loan number and the first five (5) digits of your Social Security Number to access this convenient service. Automated information is available Monday - Friday, 7:30 a.m. to 9:00 p.m. and Saturday from 8:00 a.m. to 5:00 p.m., Eastern Time. The following information is available to you:

- Principal Balance
 - Interest Rate
- · Payment Information
- Escrow Information
- Year-end Information
 Special Services
- · Mailing/Fax Information

Visit our Website at www.mtb.com. Account information is easy to access and available virtually 24 hours, seven days a week.

ADDITIONAL INFORMATION

- · Payments received after the statement date are not reflected on this statement
- Do not send correspondence or cash with your payment.
- . It is important to use the coupon and envelope provided since both contain encoding that will help ensure prompt and accurate posting of payments.
- Please designate how you want additional funds to be applied, we will apply them as directed provided your account is current. If your
 account is current, undesignated funds will be applied in the following order: escrow advances, late charges, NSF fees, payment
 shortages, all other fees and/or Principal. If you prefer additional funds be applied in a different manner please be sure to designate how you want the funds applied.
- Your payment is credited on the day it is received at our payment center, not the day it is postmarked. Account payments made at an M&T Branch, made in United States Funds, whether made in cash or by check or money order, and received after the cutoff for that specific location, may be processed the following business day. Payments made at an M&T banking branch may not be credited the same day. Payments are not accepted at M&T mortgage origination offices
- Reporting of Account Information to Credit Bureaus. We may report information about your Account to credit bureaus. Late payments, missed payments or other defaults on your Account may be reflected in your credit report. For borrowers who have filed for bankruptcy protection under Title 11 of the United States Code, we will only report information relating to the status of your bankruptcy proceeding. If ou think that M&T has reported inaccurate information to a credit bureau, you may submit a dispute online with the credit bureau or write to us at M&T Bank, P.O. Box 900, Millisboro, DE 19966.
- Please direct any complaints and inquiries to M&T Bank by referencing the information listed in the "Contact Us" section. You have the right to file complaints about M&T Bank and obtain further information by calling the New York State Department of Financial Services' Consumer Assistance Unit at 1-800-342-3736 or by visiting the Department's website at www.dfs.ny.gov.

 M&T Bank is exempt from the NY DES Superintendent's mortgage loan servicer registration requirements.
- We are required by New York State to inform you that we utilize third-party providers to complete services for your accounts on our behalf. These services require that we provide information to these third-parties, which will not be shared with any other third-parties. M&T Bank remains responsible for all actions taken by the third-party providers that we utilize for these purposes.
- To locate a HUD approved counseling agency please call: 1-800-569-4287 or visit http://www.hud.gov
- Important Tax Information: Please allow at least 2 business days prior to year end to ensure proper credit to your account for income tax purposes in the current year.
- If you are in bankruptcy or received a bankruptcy discharge of debt, this communication is not an attempt to collect a debt against you personally, but strictly for informational purposes only.

ERROR RESOLUTION AND INFORMATION REQUESTS MUST BE MAILED TO:

M&T Bank P.O. Box 62986 Baltimore, MD 21264-2986

OTHER IMPORTANT ADDRESSES

Payments: Correspondence: P.O. Box 62182 P.O. Box 1288 Baltimore, MD 21264-2182 Buffalo, NY 14240-1288

Overnight Mail: 1 Fountain Plaza, 7th Floor Buffalo, NY 14203

Insurance: P.O. Box 5738 Springfield, OH 45501-5738 Texes: P.O. Box 23628 Rochester, NY 14692

HOMEOWNERS INSURANCE / PROPERTY TAX INFORMATION

- Insurance Requirements: The terms of your loan require that you maintain homeowners insurance coverage the amount of which must be at least equal to the lesser of the full replacement cost coverage amount or your current loan amount. We suggest that you consult your insurance company to determine these coverage amounts.
- Flood Insurance is required for all properties located in a Special Flood Hazard Area as designated by FEMA.
- In the event we determine that the property is not adequately insured, we will purchase, at your expense, a force placed policy to protect our interest. This insurance is more costly and may provide less coverage than your original policy.
- Mortgagee Clause: To protect our mutual interests, the mortgagee clause of your policy must include the following: M&T Bank, its Successors and/or Assigns, Mortgage loan# , P.O. Box 5738, Springfield, OH 45501-5738.
- Renewal Policies and Invoices: For accounts with insurance in escrow, policies or invoices are due in our office thirty (30) days prior to expiration of the existing policy. If you pay your own insurance, please ensure that you provide us with your current insurance information by visiting our website at www.mycoveragelnfo.com and referencing PIN # MT738. You may also mail or fax a copy of the declaration page to our office (fax #937-525-4125).
- Damaged Property: In the event of damage to your home, notify your insurance agent. After the claim has been filed, please contact us at 1-888-882-1858 so that we may guide you through this process.
- Loans with Tax Escrow: If your property laxes are paid from an escrow account with us, and you receive a tax bill, please forward the bill immediately to the following address: M&T Bank. P.O. Box 23628. Rochester, NY 14692. Please be sure to write your loan number on the bill. It is no longer necessary to forward paid tax receipts on non-escrow accounts. For property tax related questions please call 1-866-406-0949 (Fax # 1-817-826-0675).

IMPORTANT INFORMATION FOR SERVICEMEMBERS

Pursuant to the Servicemembers Civil Relief Act you & your dependents may be eligible for certain benefits and/or protections. For further information please contact our SCRA Servicing Team by phone 8:30ant-5pm (EST) Monday-Friday, Toil Free at 1-855-350-SCRA (7272), or at 1-302-934-4872, by email at scraservicing@mtb.com, or by mail at PO Box 900, Millsboro, DE 19966.

750-x34107-0320 CH7

HAS YOUR ADDRESS OR ANY OTHER INFORMATION CHANGED?

IF SO, PLEASE COMPLETE THIS FORM AND CHECK THE M BOX ON THE REVERSE SIDE

| MAILING ADDRESS | | | | |
|---------------------|----------------|---------------------------|--|---------------------------|
| CITY | STATE | ZIP | | Mic II - No - contradicad |
| BORROWER HOME PHONE | - Married Land | BORROWER BUSINESS PHONE _ | | |
| NAME (Please Print) | | NAME (Please Print) | - Committee of the comm | |
| | | | | |
| | | | | |
| BORROWER SIGNATURE | 1 40 g | CO-BORROWER SIGNATURE | | |